



# Space Rental Contract

April 11 - 13, 2025  
Lunenburg County Lifestyle Centre, Bridgewater

Show information will be addressed to the following address unless otherwise indicated.

Company Name: \_\_\_\_\_  
Contact Name: \_\_\_\_\_ Phone: \_\_\_\_\_  
Mailing Address: \_\_\_\_\_  
City: \_\_\_\_\_ Prov. \_\_\_\_\_ Postal Code: \_\_\_\_\_  
Website: \_\_\_\_\_ E-Mail (required): \_\_\_\_\_  
Products Displayed: \_\_\_\_\_  
Door Prize Donation: \_\_\_\_\_  
Location Request: 1st \_\_\_\_\_ 2nd: \_\_\_\_\_ 3rd: \_\_\_\_\_

**Space Rental Request - Booth includes 1-15 amp power, wifi internet, (1) table & (2) chairs.  
Carpet not included - Venue floor is covered ice surface.**

\_\_\_\_\_ Single Booth (10' x 10') \$ 590.00  
\_\_\_\_\_ Double Booths (10' x 20') \$1180.00  
\_\_\_\_\_ Bulk, outside & front entry space - Contact show promote for pricing  
Booth Carpet (10' x 10') \$120.40 Check choice:  Grey  Blue  Black  Red  
(10' x 20') \$240.75

Do you require (1) 6 ft. table included in booth fee? Yes \_\_\_\_\_ No \_\_\_\_\_  
Do you require chairs (max. 2) included in booth fee? Yes \_\_\_\_\_ No \_\_\_\_\_

**Advertising / Sponsorship Options** (see sponsor package for all details)

\$2500 - Presenting (Title) Show Sponsor \$1500 - Back of Ticket Sponsor \$500 - Silver Sponsor  
\$5000 - Door Prize Sponsor \$1000 - Back of Show Brochure \$250 - Bronze Sponsor  
\$2500 - Door Prize Sponsor \$ 900 - Gold Sponsor \$250 - Show Bag Sponsor \_\_\_\_\_

**50% non-refundable deposit is due with registration and balance due on March 14, 2025.**  
Make cheque payable to: **Darwin Event Group**  
E-transfer: Yes \_\_\_\_\_ (Include Business Name) email: **info@darwineventgroup.com**  
Additional rental items including furnishings, carpet, display systems and turn-key booths are available through exclusive trade show contractor.

Sub-Total \_\_\_\_\_  
plus H.S.T. \_\_\_\_\_  
Total \_\_\_\_\_

Add 2% Credit Card Processing Fee (if applicable) \_\_\_\_\_  
(Total x 2% tax exempt)

Total Due \_\_\_\_\_

I have read and agreed to the terms and conditions as part of this space rental agreement.

\_\_\_\_\_  
Signature Date

Use your Visa or Mastercard Card Number: Please Call with Credit Card # - Toll Free: 877.679.7177

**TheSouthShoreExpo.ca**