



# Space Rental Contract

April 9th - 11, 2027  
Lunenburg County Lifestyle Centre, Bridgewater

Show information will be addressed to the following address unless otherwise indicated.

Company Name: \_\_\_\_\_  
Contact Name: \_\_\_\_\_ Phone: \_\_\_\_\_  
Mailing Address: \_\_\_\_\_  
City: \_\_\_\_\_ Prov.: \_\_\_\_\_ Postal Code: \_\_\_\_\_  
Website: \_\_\_\_\_ E-Mail: (required) \_\_\_\_\_  
Product Displayed: \_\_\_\_\_  
Social Media Links: \_\_\_\_\_  
Location Request: 1st: \_\_\_\_\_ 2nd: \_\_\_\_\_ 3rd: \_\_\_\_\_

**Space Rental Request - Booth includes 1-15 amp power, wifi internet, (1) table & (2) chairs.  
Carpet not included - Venue is covered ice surface.**

<b>Early Bird Pricing: Before Oct.1<sup>st</sup></b>	<b>Regular Pricing: After Oct.1<sup>st</sup></b>	
(10' x 10') Single Booth \$ 590.00	(10' x 10') Single Booth \$ 640.00	_____
(10' x 20') Double Booth \$1180.00	(10' x 20') Double Booth \$1280.00	_____

Bulk, outside & front entry space - Contact show promote for pricing.

Booth Carpet (10' x 10') \$126.50    Check choice:  Grey     Blue     Black     Red  
(10' x 20') \$253.00

Do you require (1) 6ft. table included in booth fee?    Yes     No

Do you require chairs (max. 2) included in booth fee?    Yes     No

### Advertising / Sponsorship Options (see sponsor package for all details)

(These sponsorships include show guide ad's as follows)

<input type="checkbox"/> Presenting Title Sponsor	\$2,500	<input type="checkbox"/> Platinum - Full Page	\$1,000	
<input type="checkbox"/> Grand Door Prize Sponsor	\$2,000	<input type="checkbox"/> Gold - 1/2 Page	\$ 750	
<input type="checkbox"/> Back of Ticket Sponsor	\$1,500	<input type="checkbox"/> Silver - 1/4 Page	\$ 500	
<input type="checkbox"/> Back of Show Guide	\$1,500	<input type="checkbox"/> Bronze - Business Card Size or Logo	\$ 250	_____
<input type="checkbox"/> Show Bag Sponsor	\$ 250			

To qualify for early bird pricing - you must have paid your deposit and signed up before Oct.1st.

**50% non refundable deposit due upon receipt of invoice and balance due on February 19, 2027.**

Make cheque payable to: **Darwin Event Group**

E-transfer: Yes \_\_\_\_ (Include Business Name) email: **info@darwineventgroup.com**

Additional rental items including furnishings, carpet, display systems and turn-key booths are available through exclusive trade show contractor.

Sub -Total \_\_\_\_\_

plus H.S.T. \_\_\_\_\_

Total \_\_\_\_\_

Add 2% Credit Card Processing Fee (if applicable) \_\_\_\_\_



(Total x 2% tax exempt)

Total Due \_\_\_\_\_

I have read and agreed to the terms and conditions as part of this space rental agreement.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

Use your Visa or Mastercard   Card Number: Please Call with Credit Card # - Toll Free: 877.679.7177

**SouthShoreHomeShow.com**